



ੴ ਵਾਹਿਗੁਰੂ ਜੀ ਕੀ ਫਤਿਹ ॥
ਮਲੇਸ਼ੀਅਨ ਗੁਰਦੁਆਰਾ ਕੌਂਸਲ



MAJLIS GURDWARA MALAYSIA
MALAYSIAN GURDWARAS COUNCIL

No.7A, Jalan Haji Salleh Sentul, 51100 Kuala Lumpur

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The President/ Secretary

Date : 5th Sept 2016

Gurdwara Sahib _____

Sardar Ji / Sardarni Jio,
Waheguru Ji Ka Khalsa
Waheguru Ji Ki Fateh,

Re: SIKH REHAT MARYADA [1945]

Representatives from Malaysian Gurdwaras Council, Khalsa Diwan Malaysia, Sikh Naujawan Sabha Malaysia, Tatt Khalsa Diwan Selangor, Sant Sohan Singh Ji Melaka Memorial Society Malaysia and Sikh Scholars held a meeting on 7th August 2016 at MGC Conference Room and passed the following Resolutions :-

1. The meeting endorses fully its first Resolution made on 21-05-2016 under heading “ UNITY OF GURDWARAS AND SANGGAT”
2. The Gurbani, Kirtan and Katha to be done is as stated in the Sikh Reht Maryada.
3. The Meeting decided that it had no authority over persons reading Dasam Granth in private.
4. The 2 video clips are to be completely rejected as they did not comply with the Protocol and Procedure stated in the SRM. Further, the opinion expressed in the Video clips does not constitute a Hukamnama, Gurmatta or Matta.
5. The meeting implores all to follow the SIKH REHT MARYADA so that UNITY OF THE SANGGAT and Status Quo is maintained.

The Rationale and background to the passing of the above resolutions is as stated in the Appendix “I” attached.

The above resolutions and the Rationale for them as stated in Appendix “I” was discussed at the MGC EXCO meeting held on 27-08-2016 and was unanimously approved by the EXCO.

Sri Akal Takhat Sahib letter dated 16-06-2016 stated :

“ ਸਿੱਖ ਰਹਿਤ ਮਰਿਯਾਦਾ ਗੁਰੂ ਪੰਥ ਵੱਲੋਂ ੧੪ ਸਾਲਾਂ ਦੀ ਅਣਥੱਕ ਘਾਲਣਾ ਪਿੱਛੋਂ ਪ੍ਰਵਾਨਿਤ ਕਰ ਕੇ ਪ੍ਰਕਾਸ਼ਤ ਕੀਤੀ ਗਈ ਜਿਸ ਨੂੰ ਲਾਗੂ ਕਰਾਉਣਾ ਸ੍ਰੀ ਅਕਾਲ ਤਖਤ ਸਾਹਿਬ ਤੇ ਸ਼੍ਰੋਮਣੀ ਗੁਰਦੁਆਰਾ ਪ੍ਰਬੰਧਕ ਕਮੇਟੀ ਦੀ ਮੂਲ ਰੂਪ ਵਿੱਚ ਜ਼ਿੰਮੇਵਾਰੀ ਹੈ।ਸਿੱਖ ਰਹਿਤ ਮਰਿਯਾਦਾ ਪੰਥਕ ਏਕਤਾ ਦੀ ਪ੍ਰਤੀਕ ਹੈ। ਜਿਸ ਨੂੰ ਖੰਡਤ ਕਰਨ ਦਾ ਕਿਸੇ ਨੂੰ ਅਧਿਕਾਰ ਨਹੀਂ ਅਤੇ ਨਾ ਹੀ ਕਿਸੇ ਇੱਕ ਸੰਸਥਾ ਨੂੰ ਇਸ ਵਿੱਚ ਕਿਸੇ ਕਿਸਮ ਦਾ ਇੱਕ ਵੀ ਅੱਖਰ/ਸ਼ਬਦ ਬਦਲਣ ਦਾ ਅਧਿਕਾਰ ਦਿੱਤਾ ਗਿਆ.....”

[Translations]:

It took Guru Panth 14 years of hard laborious work to get the SRM approved and printed and now it is the duty of Akal Takht and SGPC to get the SRM implemented in its true form.....SRM is the proof of Panthic unity. No one has the right to question it and no society is allowed to change a letter/word in it.....”

Further letter from Sri Akal Takhat Sahib and signed by the Jathedar dated 6-06-2008 is now quoted :

“ ਸਾਹਿਬ ਸ੍ਰੀ ਗੁਰੂ ਗੋਬਿੰਦ ਸਿੰਘ ਜੀ ਦੇ ਅੰਤਮ ਹੁਕਮ “ਸਭ ਸਿੱਖਨ ਕੋ ਹੁਕਮ ਹੈ ਗੁਰੂ ਮਾਨਿਓ ਗ੍ਰੰਥ” ਤੇ ਸਿੱਖ ਪੰਥ ਅਮਲ ਕਰਦਿਆਂ ਹੋਇਆਂ ਹਮੇਸ਼ਾਂ ਹੀ ਸ੍ਰੀ ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਜੀ ਨੂੰ ਆਪਣਾ ਜਾਗਤਿ ਜੋਤਿ ਸਤਗੁਰੂ ਸਵੀਕਾਰ ਕੇ ਦ੍ਰਿੜਤਾ ਸਤਿ ਪਹਿਰਾ ਦਿੰਦਾ ਆਇਆ ਹੈ।ਸਿੱਖ ਪੰਥ ਵੱਲੋਂ ਦਸਮ ਗ੍ਰੰਥ ਦੀਆਂ ਜਿਨ੍ਹਾਂ ਰਚਨਾਵਾਂ ਨੂੰ ਸਿੱਖ ਰਹਿਤ ਮਰਯਾਦਾ, ਨਿੱਤਨੇਮ ਅਤੇ ਅੰਮ੍ਰਿਤ ਸੰਚਾਰ ਲਈ ਸਵੀਕਾਰ ਕੀਤਾ ਜਾ ਚੁੱਕਾ ਹੈ, ਉਨ੍ਹਾਂ ਬਾਰੇ ਕਿਸੇ ਨੂੰ ਵਾਦ ਵਿਵਾਦ ਖੜਾ ਕਰਨ ਦਾ ਕੋਈ ਅਧਿਕਾਰ ਨਹੀਂ।ਸ੍ਰੀ ਗੁਰੂ ਗੋਬਿੰਦ ਸਿੰਘ ਜੀ ਵੱਲੋਂ ਗੁਰਤਾ ਗੱਦੀ ਕੇਵਲ ਅਤੇ ਕੇਵਲ ਸ੍ਰੀ ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਜੀ ਨੂੰ ਮਿਲੀ ਹੈ, ਇਸ ਕਰ ਕੇ ਸ੍ਰੀ ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਜੀ ਦੇ ਬਰਾਬਰ ਹੋਰ ਕਿਸੇ ਗ੍ਰੰਥ ਦਾ ਪ੍ਰਕਾਸ਼ ਨਹੀਂ ਕੀਤਾ ਜਾ ਸਕਦਾ।

[Translations]:

“ The Sikh Panth has always honoured and stood vigilant by the last Hukam of Sri Guru Gobind Singh Ji ‘Sabh Sikhan Ko Hukam Hei Guru Manyo Granth’ and has always regarded SGGS as ‘Jaagdi Jot Guru’. ... Nobody has the right to create an issue over the writings from Dasam Granth accepted for SRM, Nitnem and Amrit Sanchar Guru Gobind Singh Ji had bestowed Guruship only and only on SGGS Ji. Due to this, no other Granth can be installed “Parkash” like and par with SGGS Ji.”

A copy of this letter dated 6-06-08 is attached as Appendix “II”

In view of the above, the Sanggat is duty bound to accept the Panthic Parvanak SRM and to abide by it without any reservation.

ਧੰਨਵਾਦ ਸਹਿਤ.

.....
Jagir Singh
President
Malaysian Gurdwaras Council

SIKH REHT MARYADA [1945]

A MEETING of Representatives from Malaysian Gurdwaras Council, Khalsa Diwan Malaysia, Sikh Naujawan Sabha Malaysia, Tatt Khalsa Diwan Selangor, Sant Sohan Singh Ji Melaka Memorial Society Malaysia and Sikh Religious Scholars/Sikh Leaders was held on 7th August 2016 at MGC Conference Room, Wisma MGC, No.7A, Jalan Haji Salleh, Sentul, Kuala Lumpur at 7.00 PM.

The MEETING noted the following :-

1. Due to Historical reasons which happened between about 1720 – 1920, many Anti-Gurmat Practices were introduced by groups like Nirmalas, Udasis and Mahants into Gurdwaras. In about 1920 Sikh Panth got together and gave final approval in 1945 for the SIKH REHT MARYADA (SRM) guide for all Sikhs.
2. The Sikh Reht Maryada has been accepted and followed by the whole Panth Worldwide since 1945. All Gurmattas, Hukamnama, Adesh coming out from Akal Takht since 1945 have always referred to SRM.

Sri Akal Takht Sahib by letter dated 16-06-2016 reconfirmed the importance of SRM and stated that no one has the right to question it and no society is allowed to change a letter/word in it. It ends by appealing to Sikhs all around the world to stand guard and be vigilant to protect the SRM and obtain Waheguru's blessing.

Extract from Sri Akal Takht Sahib letter dated 16-06-2016

“ਸਿੱਖ ਰਹਿਤ ਮਰਿਆਦਾ ਪੰਥਕ ਏਕਤਾ ਦਾ ਪ੍ਰਤੀਕ ਹੈ। ਜਿਸ ਨੂੰ ਖੰਡਤ ਕਰਨ ਦਾ ਕਿਸੇ ਨੂੰ ਅਧਿਕਾਰ ਨਹੀਂ ਅਤੇ ਨਾ ਹੀ ਕਿਸੇ ਇੱਕ ਸੰਸਥਾ ਨੂੰ ਇਸ ਵਿੱਚ ਕਿਸੇ ਕਿਸਮ ਦਾ ਇੱਕ ਵੀ ਅੱਖਰ/ਸ਼ਬਦ ਬਦਲਣ ਦਾ ਅਧਿਕਾਰ ਦਿੱਤਾ ਗਿਆ, ਜੇਕਰ ਕਿਸੇ ਕਿਸਮ ਦੇ ਬਦਲਾਅ ਦੀ ਲੋੜ ਮਹਿਸੂਸ ਹੋਵੇ ਤਾਂ ਜਿਸ ਪ੍ਰਕਿਰਿਆ ਰਾਹੀਂ ਇਸ ਨੂੰ ਤਿਆਰ ਕੀਤਾ ਗਿਆ ਸੀ ਉਸੇ ਹੀ ਪ੍ਰਕਿਰਿਆ ਦੁਆਰਾ ਮੁੜ ਇਸ ਵਿੱਚ ਵਾਧਾ-ਘਾਟ ਕਰਨ ਸਬੰਧੀ ਵੀਚਾਰ ਕੀਤੀ ਜਾ ਸਕਦੀ ਹੈ। ਮੇਰੀ ਵਿਸ਼ਵਵਿਆਪੀ ਸਿੱਖ ਭਾਈਚਾਰੇ ਨੂੰ ਅਪੀਲ ਹੈ ਕਿ ਉਹ ਪੰਥਕ ਸੰਸਥਾਵਾਂ ਨੂੰ ਸ਼ਕਤੀਸ਼ਾਲੀ ਬਣਾਉਣ ਵਿੱਚ ਸਹਿਯੋਗੀ ਬਣ ਕੇ ਗੁਰੂ ਘਰ ਦੀਆਂ ਖੁਸ਼ੀਆਂ ਪ੍ਰਾਪਤ ਕਰਨ ਅਤੇ ਪੰਥ ਪ੍ਰਵਾਨਤ ਸਿੱਖ ਰਹਿਤ ਮਰਿਆਦਾ ਉੱਪਰ ਪਹਿਰਾ ਦੇਣ।”

Translation:-

“SRM is the proof of Panthic unity. No one has the right to question it and no Society is allowed to change a letter/word in it. If there was a need of making a change, then the procedure that was followed in preparing it, the same procedure must be followed again in discussing the matter and to decide whether to add or subtract any matters. I appeal to Sikhs around the world to

strengthen every Sikh institution and stand guard and be vigilant to protect the SRM and obtain Waheguru's blessings".

The Question of 2 video clips which appeared on 31-07-2016 was considered:

1. The video clips were of a video recording at Gurdwara Lakhi Jungle on 30-07-2016. The video clips show Sewadar Iqbal Singh Ji giving an interview. The video clips also show presence of about 6 others but none of the others spoke at the said interview.
2. The message attached to the 2 videos read " Directives from Sikh Panth Supreme Authority with regards to Katha and Kirtan of Sri Dasam Granth Sahib in Gurdwaras" .
3. The message amongst others, stated:-
 - " The entire Sri Dasam Granth is Sri Guru Gobind Singh Ji's Bani (Gurbani)".
 - " Sri Dasam Granth complements Sri Guru Granth Sahib Ji's meanings in its deeper context".

Meeting noted the following about the 2 video clips:

1. The 2 video clips cannot amount to a "Directive", as it is not coming from a recognised Authority like Akal Takht and neither it is a Hukamnama, Gurmatta or Matta. Neither was proper Protocol or Procedure followed. The 2 videos are therefore an opinion of Giani Iqbal Singh Ji.
2. The Sikh Reht Maryada (SRM) was adopted by the Sikh Panth in 1945 and since then Sikh ceremonies like Nam Sanskar, Anand Sanskar, Amrit Sanskar, Mirtak Sanskar etc. are being conducted in compliance with it. The SRM lists 3 Banis from Dasam Granth that is JAAP , 10 SAWAYYAS and BENTI CHAUPI as that can be done together with others listed in SRM. Therefore, Singh Sahib Giani Iqbal Singh Ji, by saying that the whole Dasam Granth is Dasmesh Bani and Gurbani appears to contradict SRM. The Sri Akal Takht Sahib letter dated 16-06-2016 says no one has the right to question it and no society is allowed to change a letter/word in it.
3. The Panth had by Resolution No. 36672 passed on 3-08-1973 declared " Chritro Pakhyan" that is inscribed in Dasam Granth as NOT Dasmesh Bani and declared it as Hindu Mythology. Singh Sahib Giani Iqbal Singh Ji has also thus transgressed the Panthic Resolution, which he had no right to do.
4. SRM clearly states that NO Book should be put like and in Par with SGGS Ji. Yet this is being done at Patna Sahib in violation of SRM.

5. The Gurta Gaddi was bestowed by Sri Guru Gobind Singh Ji in 1708, only on Dhan Dhan Sri Guru Granth Sahib Ji and no other Book or “Granth”.
6. The SGGS Ji is complete in itself. To say some other Book is needed to complement it, is actually insulting our Dhan Dhan Sri Guru Granth Sahib Ji.

From the above, it is very clear that Giani Iqbal Singh Ji in giving his opinion in the 2 video clips had completely ignored the protocol and procedure as laid in the SRM. From the background and the surrounding circumstances in which the video clips were made by persons not authorised and the fact that the contents of the Q&A in the 2 clips are in breach of the SRM, the 2 video clips are therefore to be completely rejected.

MEETING also noted the Press Release dated 4-08-2016 by GLOBAL SIKH COUNCIL

1. “The Global Sikh Council believes that Bani enshrined in Sri Guru Granth Sahib is the only Guru of the Sikh community as ordained by Sri Guru Gobind Singh Ji himself. The Global Sikh Council believes that the Sikh Guru, Bani enshrined in Sri Guru Granth Sahib, is complete Guru of Sikhs in itself and does not need assistance of other RACHNAS, regardless of their source, to help make the Guru complete. The Global Sikh Council also believes that the Sikh Reht Maryada is the Code of Conduct to be followed by the entire Sikh community in their daily life”.
2. “Global Sikh Council fully support the actions taken by Malaysian Gurdwaras Council (MGC) to keep the Gurdwaras in Malaysia united under ONE GRANTH ONE PANTH, Sri Guru Granth Sahib and Sikh Reht Maryada, GSC considers the above position completely in line with the beliefs of the Sikh community worldwide”.
3. “As for the Sewadar Iqbal Singh Ji and the rest of the clergy, at Harmandir Sahib, Patna Sahib, Bihar, they have no authority to issue any Hukam Nama to the Panth. Presence of two other Sikhs who were dismissed from the post of Jathedar by Panj Piaray actually diminishes the value, if it had any of their statement even further. In addition Sewadar Iqbal Singh Ji and his clergy themselves are in violation of the Sikh Reht Maryada by placing another Granth at equal level with Sri Guru Granth Sahib and reciting Banis from sources other than allowed by the Sikh Reht Maryada. They are also in violation of the Resolution No: 36672 passed by SGPC declaring “Chritro Pakhyan” in Dasam Granth as not Banis of Sri Guru Gobind Singh Ji, but Hindu Mythology”.

The MEETING after considering all the above, affirms as follows:-

1. The meeting endorses fully its first Resolution made on 21-05-2016 under heading "UNITY OF GURDWARAS AND SANGGAT"
2. The Gurbani, Kirtan and Katha to be done is as stated in the Sikh Reht Maryada.
3. The Meeting decided that it had no authority over persons reading Dasam Granth in private.
4. The 2 video clips are to be completely rejected as they did not comply with the Protocol and Procedure stated in the SRM. Further, the opinion expressed in the Video clips does not constitute a Hukamnama, Gurmatta or Matta.
5. The meeting implores all to follow the SIKH REHT MARYADA so that UNITY OF THE SANGGAT and Status Quo is maintained.

Note: The above Resolution was unanimously approved by the Meeting held on 7/8/2016.

CERTIFIED CORRECT


PRESIDENT / SECRETARY
MAJLIS GURDWARA MALAYSIA
MALAYSIAN GURDWARAS COUNCIL
No.7A Jalan Haji Salleh, Sentul
51100 Kuala Lumpur, Malaysia.

17-08-2016

The above resolution was discussed at the M&C EXCO meeting held on 27-08-2016 and unanimously approved.


PRESIDENT / SECRETARY
MAJLIS GURDWARA MALAYSIA
MALAYSIAN GURDWARAS COUNCIL
No.7A Jalan Haji Salleh, Sentul
51100 Kuala Lumpur, Malaysia.

30-08-2016

ੴ ਵਾਹਿਗੁਰੂ ਜੀ ਕੀ ਫਤਹ ॥



ਸ੍ਰੀ ਅਕਾਲ ਤਖਤ ਸਾਹਿਬ

Sri Akal Takhat Sahib, Sri Amritsar (Pb.) India

ਨੰਬਰ: 3/08/3143

ਮਿਤੀ: 6-6-08...

ਅੱਜ ਮਿਤੀ 23 ਜੇਠ ਸੰਮਤ ਨਾਨਕਸ਼ਾਹੀ ੫੪੦ (0੬ ਜੂਨ ੨੦੦੮) ਨੂੰ ਸ੍ਰੀ ਅਕਾਲ ਤਖਤ ਸਾਹਿਬ ਵਿਖੇ
ਪੰਜ ਸਿੰਘ ਸਾਹਿਬਾਨ ਦੀ ਇਕੱਤ੍ਰਤਾ ਵਿਚ ਪ੍ਰਵਾਨ ਕੀਤਾ ਗਿਆ

ਗੁਰਮਤਾ - ੧

ਸ੍ਰੀ ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਜੀ ਦਾ 300 ਸਾਲਾ ਗੁਰਤਾ ਗੱਦੀ ਦਿਵਸ ਸਮੁੱਚੇ ਸਿੱਖ ਪੰਥ ਲਈ
“ਗੁਰੂ ਗਰੰਥ-ਗੁਰੂ ਪੰਥ” ਦੇ ਸਿਧਾਂਤ ਪ੍ਰਤੀ ਵਚਨਬੱਧਤਾ ਪ੍ਰਗਟਾਉਣ ਦਾ ਸੁਨਹਿਰੀ ਮੌਕਾ ਹੈ। ਸਾਹਿਬ ਸ੍ਰੀ ਗੁਰੂ ਗੋਬਿੰਦ
ਸਿੰਘ ਜੀ ਦੇ ਅੰਤਿਮ ਹੁਕਮ “ਸਭ ਸਿੱਖਨ ਕੋ ਹੁਕਮੁ ਹੈ ਗੁਰੂ ਮਾਨਿਉ ਗ੍ਰੰਥ” ਤੇ ਸਿੱਖ ਪੰਥ ਅਮਲ ਕਰਦਿਆਂ
ਹੋਇਆਂ ਹਮੇਸ਼ਾ ਹੀ ਸ੍ਰੀ ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਜੀ ਨੂੰ ਆਪਣਾ ਜਾਗਤਿ ਜੋਤਿ ਸਤਿਗੁਰੂ ਸਵੀਕਾਰ ਕੇ ਦ੍ਰਿੜ੍ਹਤਾ ਸਹਿਤ
ਪਹਿਰਾ ਦਿੰਦਾ ਆਇਆ ਹੈ। ਸਿੱਖ ਪੰਥ ਨੇ ਹਰ ਕੌਮੀ ਸੰਕਟ ਦੀ ਨਿਵ੍ਰਤੀ ਲਈ ਜੁਗੋ-ਜੁਗ ਅਟੱਲ ਸਾਹਿਬ ਸ੍ਰੀ ਗੁਰੂ ਗ੍ਰੰਥ
ਸਾਹਿਬ ਜੀ ਤੋਂ ਰਹਿਨੁਮਾਈ ਗ੍ਰਹਿਣ ਕੀਤੀ ਹੈ। ਸ੍ਰੀ ਦਸਮ ਗ੍ਰੰਥ ਸਬੰਧੀ ਖੜਾ ਕੀਤਾ ਗਿਆ ਵਿਵਾਦ ਬਿਲਕੁਲ ਬੇਲੋੜਾ
ਹੈ। ਸਿੱਖ ਪੰਥ ਵਲੋਂ ਦਸਮ ਗ੍ਰੰਥ ਦੀਆਂ ਜਿਨ੍ਹਾ ਰਚਨਾਵਾਂ ਨੂੰ ਸਿੱਖ ਰਹਿਤ ਮਰਯਾਦਾ, ਨਿਤਨੇਮ ਅਤੇ ਅੰਮ੍ਰਿਤ ਸੰਚਾਰ ਲਈ
ਸਵੀਕਾਰ ਕੀਤਾ ਜਾ ਚੁੱਕਾ ਹੈ, ਉਨ੍ਹਾਂ ਬਾਰੇ ਕਿਸੇ ਨੂੰ ਵੀ ਵਾਦ-ਵਿਵਾਦ ਖੜਾ ਕਰਨ ਦਾ ਕੋਈ ਅਧਿਕਾਰ ਨਹੀਂ। ਸਮੁੱਚੇ
ਸਿੱਖ ਪੰਥ ਨੂੰ ਵਿਦਿਤ ਹੋਵੇ ਕਿ ਸ੍ਰੀ ਦਸਮ ਗ੍ਰੰਥ ਸਿੱਖ ਪੰਥ ਦੇ ਸਾਹਿਤ ਅਤੇ ਇਤਿਹਾਸ ਦਾ ਅਨਿਖਤਵਾਂ ਅੰਗ ਹੈ, ਪਰ
ਇਸ ਨੂੰ ਸ੍ਰੀ ਗੁਰੂ ਗੋਬਿੰਦ ਸਿੰਘ ਜੀ ਨੇ ਸਾਹਿਬ ਸ੍ਰੀ ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਜੀ ਦੇ ਬਰਾਬਰ ਮਾਨਤਾ ਨਹੀਂ ਦਿੱਤੀ। ਆਪ ਜੀ
ਵਲੋਂ ਗੁਰਤਾ ਗੱਦੀ ਕੇਵਲ ਅਤੇ ਕੇਵਲ ਸ੍ਰੀ ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਜੀ ਨੂੰ ਮਿਲੀ ਹੈ, ਇਸ ਕਰਕੇ ਸ੍ਰੀ ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਜੀ
ਦੇ ਬਰਾਬਰ ਹੋਰ ਕਿਸੇ ਗ੍ਰੰਥ ਦਾ ਪ੍ਰਕਾਸ਼ ਨਹੀਂ ਕੀਤਾ ਜਾ ਸਕਦਾ।

ਜੋਗਿੰਦਰ ਸਿੰਘ
(ਜੋਗਿੰਦਰ ਸਿੰਘ)
ਜਥੇਦਾਰ

*Pls refer to English translation
in the next page.*

Today on 23rd Jeth Sammat Nanakshahi 540 (06th June 2008) at Sri Akal Takht Sahib this Gurmatta was accepted by the 5 Singh Sahiban in their meeting

GURMATTA - 1

The 300 centenary of Gurta Gaddi of SGGS Ji is a golden opportunity for the entire Sikh Panth to show their loyalty towards the philosophy of "Guru Granth – Guru Panth". The Sikh Panth has always honoured and stood vigilant by the last Hukam of Sri Guru Gobind Singh Ji " Sabh Sikhan Ko Hukam Hei Guru Manyo Granth" and has always regarded SGGS as "Jaagat Jot Guru". To overcome every Panthik difficulty Sikh Panth has always been seeking the guidance of "Jugo Jug Attal" SGGS Ji. The issue raised concerning DG is utterly unnecessary. No body has the right to create an issue over the writings from DG accepted for SRM, Nitnem and Amrit Sanchar. The whole of Sikh Panth is hereby informed that DG is an inseparable part of Sikh Literature and Sikh History but Guru Gobind Singh Ji did not award it the status equal to SGGS. Guruship had been bestowed only and only on SGGS Ji. Due to this, no other Granth can be installed "Parkash" like and par with SGGS Ji.